Pursuant to Section 19.84, notice is hereby given to the public:

## BROWN COUNTY CHILDREN WITH DISABILTIES EDUCATION BOARD AGENDA THURSDAY, May 7, 2015- 3:30pm SYBLE HOPP SCHOOL

- 1. Call to Order 3:30 p.m. S. King
- 2. Action Item: Approval of February 24, 2015 Board Minutes
- 3. Action Item: Approval of Agenda
- 4. Action Item: Donations
- 5. Action Item: Financial Report
- 6. Action Item: 2015-2016 Preliminary Budget/expenditures/Set Levy
- 7. Action Item: Administrator Report
- 8. Action Item: 2015-2016 School Calendar
- 9. Action Item: Parent Organization
- 10 Action Item: Teacher Contracts
- 11. Action Item: Payment of Bills
- 12. Action Item: Resignation
- 13. Action Item: Replacement staff
- 14. Action Item: Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations and staff requests.
- 15. Action Item: Staff requests
- 16. Action Item: Adjournment

<sup>&</sup>quot;Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Wednesday May 6, 2015, so that arrangements can be made."